



Resolution No. 2016R-495

City of Minneapolis

File No. 16-01512

**By B. Johnson, Reich, Gordon, Frey, Yang, Warsame,  
Goodman, Glidden, Cano, Bender, Quincy, A. Johnson, and Palmisano**

**Honoring Todd Klingel.**

Whereas, for more than a decade, Todd Klingel served as the Chief Executive Officer of the Minneapolis Regional Chamber of Commerce, a position to which he was appointed in 2003, and, prior to that, he served as the Executive Vice President of the Minneapolis Downtown Council, positions which enabled him to champion investments in local and regional economic-development projects; and

Whereas, among his greatest professional accomplishments was his work with the City of Minneapolis and U.S. Bancorp to establish the STEP-UP program to provide workplace-development skills training for local students, a program which has —to-date— served more than 22,000 youth through internship placements in businesses, nonprofit agencies, and government offices; and

Whereas, Todd Klingel was recognized as a gifted and generous leader whose quiet demeanor and warm manner belied the fact that he was a passionate, tireless advocate for Minneapolis and the Twin Cities metro region who focused his energies on building and sustaining partnerships to invest in, promote, and ensure a better community for future generations;

Now, Therefore, Be It Resolved by The City Council of The City of Minneapolis:

That the Mayor and City Council do hereby express their appreciation and gratitude for the many personal contributions and investments made by Todd Klingel during his forty-plus year career and recognize his legacy of civic leadership and strong community service. Furthermore, the Mayor and City Council extend to his family sincere condolences on the loss of a beloved husband, father, and friend.

Committee: N/A Public Hearing: N/A Publication: NOV 12 2016

RECORD OF COUNCIL VOTE				
MEMBER	AYE	NAY	ABSTAIN	ABSENT
REICH	X			
GORDON	X			
FREY	X			
B. JOHNSON	X			
YANG	X			
WARSAME	X			
GOODMAN	X			
GLIDDEN	X			
CANO	X			
BENDER	X			
QUINCY	X			
A. JOHNSON				X
PALMISANO	X			
DATE:	NOV 04 2016			

APPROVED       VETOED



\_\_\_\_\_  
MAYOR HODGES

NOV 10 2016  
\_\_\_\_\_  
DATE

Certified an official action of the City Council

ATTEST:



\_\_\_\_\_  
CITY CLERK

Presented to the Mayor:	NOV 04 2016	Received from the Mayor:	NOV 10 2016
-------------------------	-------------	--------------------------	-------------